

## PHYSICIAN ASSISTANT PROGRAM

### PRECEPTOR INFORMATION:

DATE COMPLETED:

|                    |                  |   |                        |        |
|--------------------|------------------|---|------------------------|--------|
| NAME:              |                  | LICENSE #:  |                        | STATE: |
| CREDENTIAL:        | BOARD CERTIFIED: |   | AREA OF CERTIFICATION: |        |
| NCCPA # (IF A PA): |                  | NUMBER OF YEARS PRACTICING IN YOUR AREA OF CERTIFICATION? |                        |        |
| EMAIL ADDRESS:     |                  |   | CONTACT NUMBER:        |        |

### FOR PA-C/NP - ADDITIONAL INFORMATION REGARDING SUPERVISING PHYSICIAN:

|  |  |                        |  |        |
|--|--|------------------------|--|--------|
| SUPERVISING PHYSICIAN:                               |  | LICENSE #:             |  | STATE: |
| CREDENTIAL:  |  | AREA OF CERTIFICATION: |  |        |
| NUMBER OF YEARS PRACTICING IN AREA OF CERTIFICATION: |  |                        |  |        |

### PRACTICE INFORMATION:

|   |  |  |        |      |
|---|--|--|--------|------|
| SITE NAME:  |  |  |        |      |
| ADDRESS:  |  | CITY:  | STATE: | ZIP: |
| OFFICE POINT OF CONTACT:                                      |  | POSITION/FUNCTION:   |        |      |
| EMAIL ADDRESS:  |  |  |        |      |
| PHONE #:  |  | FAX #:   | OTHER: |      |
| AVERAGE NUMBER OF PATIENTS SEEN PER DAY?                      |  | WILL THE STUDENT HAVE ACCESS TO EMR/PATIENT CHARTS?                                |        |      |
| PATIENTS SEEN IN HOSPITAL? YES NO                             |  | IF "YES" PLEASE LIST HOSPITAL(S) YOU WILL TAKE THE STUDENT TO (PLEASE LIMIT TO 2): |        |      |
| 1.  |  |  |        |      |
| 2.  |  |  |        |      |
| ARE YOU EMPLOYED BY A CONTRACTING GROUP OUTSIDE OF THIS SITE? |  |  |        |      |
| GROUP NAME (IF APPLICABLE):                                   |  |  |        |      |

### STUDENT EXPECTATIONS:

|   |                       |              |
|---|-----------------------|--------------|
| LOCATION & TIME TO REPORT (FIRST DAY OF ROTATION):  |                       |              |
| HOURS (EXPECTED AVERAGE = 40 HRS/WK):   | HRS PER DAY           | HRS PER WEEK |
| ON-CALL REQUIREMENTS:   | WEEKEND REQUIREMENTS: |              |
| SITE SPECIFIC REQUIREMENTS: (E.G. IMMUNIZATIONS, BLS/ACLS, HIPAA TRAININGS, ETC)                          |                       |              |
| YOUR RECOMMENDATIONS FOR A STUDENT TO PREPARE IN ADVANCE FOR THIS ROTATION (E.G. - REFERENCE BOOK, ETC.): |                       |              |
| PRECEPTOR/POC SIGNATURE:  |                       | DATE SIGNED: |